



JASPER FOUNDATION, INC.  
 NEWTON COUNTY  
 COMMUNITY FOUNDATION

## GRANT APPLICATION FORM

Scan and email to: Executive Director, Brienne Hooker at: [bhooker@jasperfdn.org](mailto:bhooker@jasperfdn.org)

or mail to: P.O. Box 295, Rensselaer, IN 47978

Name of Fund: \_\_\_\_\_

Total Grant Amount Requested: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Purpose (if other than for general support):

Signature of Authorized Representative: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

*this form is available on our website at [www.jasperfdn.org](http://www.jasperfdn.org)*

### OFFICE USE:

Amount Recommended Available

\_\_\_\_\_  
*date/initial*

Recommended Recipient Eligible

\_\_\_\_\_  
*date/initial*

Board Approval

\_\_\_\_\_  
*date/initial*

Grant Entered into FIMS

\_\_\_\_\_  
*date/initial*

Letter & Check Mailed

\_\_\_\_\_  
*date/initial*