**Jasper County Retired Teachers Grant**

**Active Teacher Grant Application Cover Sheet**

**Guidelines:** The Jasper County Retired Teachers has a grant available. A maximum of $300 will be awarded each year for a teacher in a Jasper County school. These special grants will provide additional funds to public school certified educators (Pre-K through 12) so that their students will have the means to participate in special projects.

**Deadline:** Application Cover Sheet and Sections 1 through 4 materials must be submitted by **September 15th**.

**Funds:** Funds may be appropriated in the areas of resources, leadership, research or materials

**Winners:** Winners will be notified by **October 15th**. A one-page follow-up report is requested from the grant recipient by **May 1st** of the following year.

**Thank you** for your interest and intent to further the excellence of education in Jasper County. For questions about this application, please contact Bob Souza 219-819-6200.

**Application:**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Home Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Cell Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Corporation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Local Newspaper\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**JASPER COUNTY**

**RETIRED TEACERS  
Active Teacher Grant Application sections**

**Section 1.** **Title and Description**

In 50 words or less describe your school or classroom project. Please identify the population involved and include a detailed description of the demographic area for which the funds will be used.

**Section 2.** **Purpose of Project**

State the overall goal or objectives for pursuing your project. Explain what you hope to accomplish at the completion of the grant.

**Section 3. Evidence of Need**

Demonstrate the need for your project.

**Section 4. Proposed Budget Explanation**

Attach an estimated list of materials and supplies to show how the grant money will be spent.

**Application Checklist**

Assemble your application in this order.

1. Application Cover Sheet.
2. Sections 1 through 4 completed and not more than 2 pages. The Application Cover Sheet does not count as the 2-page limit.

**REMINDER: You must submit the original cover sheet and sections 1-4. Send 5 copies by September 15th to Jasper County Retired Teachers, c/o Jasper/Newton Foundation, Box 295, Rensselaer, IN 47978.**