



Jasper Newton Foundation, Inc.

Grace Pampel Educational Impact Grant Application

Purpose

The Grace Pampel Educational Impact Grant supports high schools in Jasper, Newton, and Benton Counties, and Tri-County in White County, by investing in innovative opportunities that extend learning beyond the traditional high school curriculum.

The grant is designed to enrich the overall high school experience by fostering meaningful opportunities for students to connect, explore personal interests, build skills, and grow beyond required coursework.

Funding is available in three areas:

1. *Student Engagement, Belonging & Exploration* - includes field trips and transportation, student competition travel, study abroad, and co-curricular activities
2. *Start-up & Early Support for Student Clubs* - launch or stabilize school-approved student clubs, including teacher/sponsor stipends and start-up expenses
3. *Educational Tools & Curriculum Enhancements* - classroom technology, lab equipment, or instructional tools; curriculum enhancements tied to career pathways or experiential learning; supplies that allow students to apply learning in hands-on ways

Funding Guidelines

All funds are granted on an annual, open-window, first-come, first-served basis until funds are exhausted. Projects may span more than one category.

1. Student travel grant funds can be requested *up to* 50% of the total cost per student. A high school may apply for funding for up to two trips per school year. Examples of travel opportunities include: Academic or career-related competitions, conferences, workshops, or leadership events, and experiential learning trips tied to curriculum or student clubs. Co-curricular activity requests, such as choir, band, math clubs, debate teams, etc, are limited to \$5,000.
2. Sponsor stipends for clubs may be requested *up to* \$800 per school year per club. Stipends are limited to two consecutive school years. Clubs are expected to work toward becoming self-sustaining or incorporated into the school's operating budget over time. Recently organized clubs that demonstrate strong participation and impact but currently lack school-appropriate funding are eligible. The school administration must first approve all clubs to apply.
3. Educational Tools & Curriculum Enhancement project requests should not exceed a total of \$25,000 per high school per academic year. Projects should enhance instruction or student learning experiences, provide access to resources not otherwise available through school budgets, and benefit multiple students or future cohorts where possible.

Who Should Apply

Applications may be submitted by high school teachers, instructional staff, school counselors, administrators, club sponsors, or advisors. All applications must have support from the school administration.

Section 1: School & Contact Information

High School Name:

School District:

Principal Name:

Principal Email:

Project Lead (teacher or staff member):

Title/Role:

Email:

Phone:

Has the principal approved this request?

Yes

No

Section 2: Project Overview

Project Title:

Funding Category (select all that apply):

Student Engagement, Belonging, Exploration

Start-up & Early Support for Student Clubs

Educational Tools & Curriculum Enhancements

Amount Requested: \$ _____

Total Project Budget: \$ _____

Number of Students Served: _____

Grade Level(s): _____

Project Start Date: _____

Project End Date: _____

Additional Requirements by Category

For New Student Clubs Only

- Name of club:
 - Estimated number of student participants:
 - Faculty sponsor:
 - Sponsor stipend requested up to \$800 per school year.
Year 1: \$ _____
Year 2: Pending final report from Year 1
-

For Student Travel Requests Only

- Trip destination:
- Educational purpose of the trip:
- Number of students traveling:
- Total cost per student: \$
- Amount requested per student: \$

(Grant may cover up to 50% of the total student travel cost. Individual students with financial need will be prioritized.)

Each high school is allowed a maximum of two trips per school year to apply for grant funding. Have you verified the number of trips applied for with school personnel or JNF staff?

Is this one of two trips for the school this year?

- Yes
 No
-

Section 3: Statement of Need

(200–300 words)

Describe the student need or opportunity this project addresses. Consider why this project is vital for your students, what gap, challenge, or opportunity this project responds to, and what your observations are that demonstrate the need.

Section 4: Project Description

(300–400 words)

Describe what students will do through this project. Please include the main activities or experiences, how the project differs from regular classroom instruction, and how students will be involved.

Section 5: Student Impact

(300–400 words)

Describe how this project will benefit students. Consider how this experience will affect student engagement, confidence, or belonging, what skills, interests, or opportunities students will gain, and what changes you hope to see in students as a result of the project. You may include a short example, story, or anticipated student experience.

Section 6: Goals and Measurement

(200–300 words)

List 2–3 specific goals for students:

- 1.
- 2.
- 3.

How will you know the project was successful?

Describe what evidence you will collect (examples: participation numbers, student feedback, completed projects, performances, etc.).

Section 7: Project Plan and Timeline

(150–250 words or bullet points)

Provide a brief timeline of significant activities.

Example:

- Month 1: Recruitment and planning
- Month 2–4: Weekly meetings
- Month 5: Final event or showcase

Who will lead or supervise the project?

Include teachers, sponsors, or partners.

Section 8: Budget

Provide a simple line-item budget.

Description of Expense or Items to Purchase	Cost Per Item/Student	Quantity	Total
	Subtotal		\$
	Less any outside Funding		<\$ >
	Total Amount Requested		\$

Budget Explanation (100–150 words)

Briefly explain how the funds will be used and why they are necessary.

Section 9: Sustainability or Future Impact

(150–200 words)

Please explain the sustainability or future impact if this project is successful. How might it continue or grow in the future? Will the club, activity, or opportunity become self-sustaining?

Section 10: Optional Student or Partner Input (Optional)

You may include any of the following. A short student statement or quote, a brief note from a partner organization, and a short description written by students.

Section 11: Principal Certification

I certify that:

- This project has school approval.
- Funds will be used for the purposes described.
- A summary report will be submitted no later than 1 month after the project's completion or by the end of the academic year, whichever is applicable.

Principal Name:

Signature:

Date:

Final Report Requirements

DEADLINE

The Final Report must be submitted by the end of the school year in which the project is completed. Failure to submit the report on or before the deadline may eliminate your school from future grant consideration.

PURPOSE

The Final Report is designed to allow the Jasper Newton Foundation to assess how grant funding was utilized AND to share your school's work throughout the community.

PROJECT SUMMARY

Provide an overview of your program/project by answering the following questions:

- Briefly share a summary of your program or project's outcomes and overall impact.
- Share how your program or project empowered or strengthened the students it was designed to serve.
- Describe any challenges encountered and explain how they were overcome.
- Note any partner organizations in your project or program, and if the school received any additional funding.

REVENUE AND EXPENDITURES

Provide a final report of project expenses and funds received.

SOCIAL MEDIA POST

Please provide a 2–3 sentence summary explaining how the grant funds were used and the outcomes of the project. This summary may be shared on the Jasper Newton Foundation's social media to highlight the impact of the grant on your students, school, or organization. Please include a photo if one is available.